



CITY OF SIMI VALLEY

AGENDA SUMMARY DEPARTMENT OF ENVIRONMENTAL SERVICES ADMINISTRATIVE STAFF HEARINGS

City Hall Community Room
2929 Tapo Canyon Road
Simi Valley, CA 93063

February 5, 2026

1. CALL TO ORDER (4:00 p.m.)
2. NEW BUSINESS
 - A. PUBLIC HEARINGS
 1. CUP-S-2025-0011; Edan Lifshitz: To consider operating a kennel (pet hotel for dogs and cats) within an existing building; and a determination that the project is exempt from the California Environmental Quality Act;
Location: 1742 East Los Angeles Avenue
Staff Contact: Sara Martinez, Assistant Planner
(805) 583-6869
 2. CUP-S-2025-0014; Cody Alderton: To consider allowing a commercial recreation facility for simulated golf, with accessory on site beer and wine sales and food service; and a determination that the project is exempt from the California Environmental Quality Act;
Location: 4180 Guardian Street Units 108 & 109
Staff Contact: Mark Nason, Assistant Planner
(805) 583-6836
3. ADJOURNMENT


Sean Gibson
Deputy Environmental Services Director/
City Planner

Copies of the staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the Department of Environmental Services, 2929 Tapo Canyon Road, during normal business hours. Copies of these materials are available at cost.

Materials related to an item on this Agenda submitted to the Planning Division after distribution of the agenda packet are also available for public inspection at the Department of Environmental Services.

Written Comment Submissions:

The public is invited to submit written comments to the Planning Division via email at PlanningComments@simivalley.org. The Recording Secretary will forward your comments to the Planning Division. To allow adequate time to provide your comments to be reviewed, please submit your comments via email no later than 1:00 p.m. the day of the meeting.

Note on Public Notice:

This is the time and place set for a public hearing on the consideration of matters as presented on this agenda. Let the record show that due notice was given as required by law and an affidavit to this effect is on file in the Department of Environmental Services. The reports of the City Staff relating to these matters shall be made a part of the record of this meeting.

Note on Judicial Review:

If you challenge in court any of staff's decisions made here today, you may be limited to raising only those issues you or someone else raised at this public hearing. The time within which judicial review must be sought is governed by California Code of Civil Procedure Section 1094.6.

If any interested individual has a disability, which may require accommodation to participate in this meeting, please contact the Recording Secretary at (805) 583-6309. Upon advance notification of the need for accommodation, reasonable arrangements will be made to provide accessibility to the meeting.