



NOTES:

1. 2" SERVICE LINE REQUIRED FOR ALL 1½" & 2" METER INSTALLATIONS.
2. DISTRICT WILL INSTALL A JUMPER PIPE BETWEEN THE ANGLE METER VALVE AND THE CUSTOMER VALVE UNTIL THE WATER METER IS INSTALLED BY THE DISTRICT.
3. SERVICE LINE TO BE BACKFILLED WITH CLEAN SAND (SE >45) TO 6" ABOVE TUBING.
4. ALL MATERIALS AND CONSTRUCTION SHALL MEET THE REQUIREMENTS AS SPECIFIED IN THE DISTRICT'S "WATER DESIGN AND CONSTRUCTION STANDARDS" MANUAL.
5. PRE-APPROVED MANUFACTURES AND MODEL NUMBERS ARE LISTED IN THE DISTRICT'S "APPROVED MATERIALS LIST FOR WATER IMPROVEMENT PROJECTS."



**Ventura County
Waterworks
District No. 8**

**1½" & 2" WATER METER SERVICE
INSTALLATION**

JUN 2023

RECOMMENDED: /s/
DEPUTY DIRECTOR / DISTRICT ENGINEER

APPROVED: /s/
DIRECTOR OF PUBLIC WORKS

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