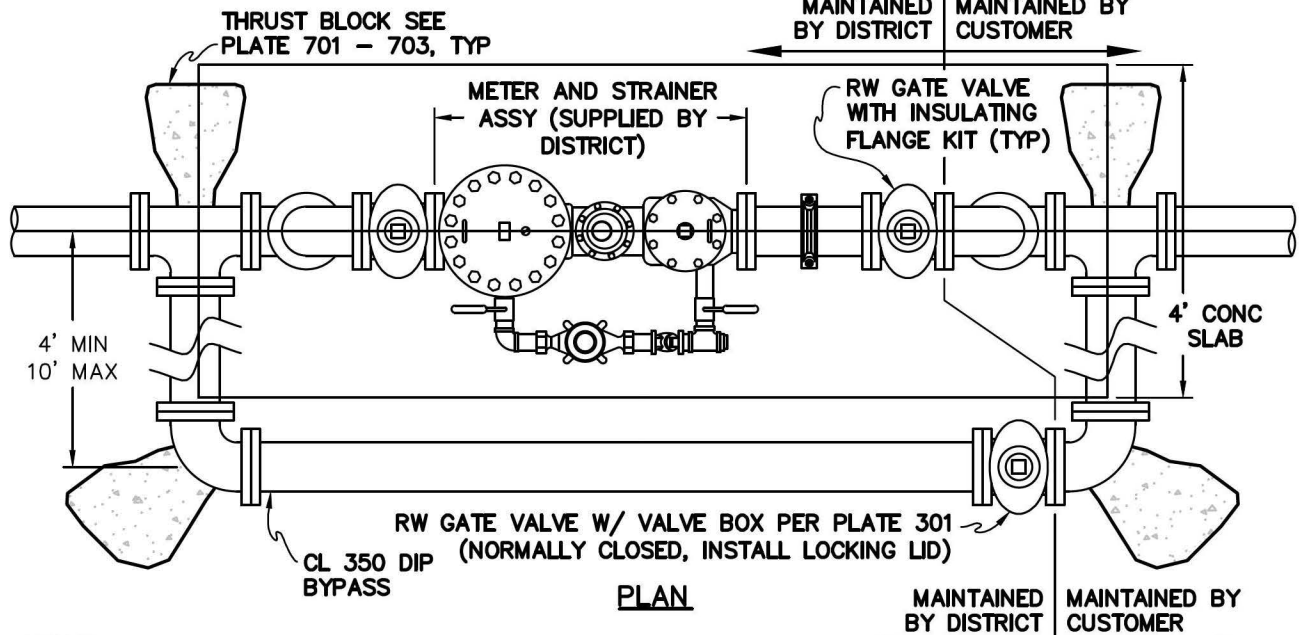



**ELEVATION**



**PLAN**

**NOTES:**

1. ALL MATERIALS AND CONSTRUCTION SHALL MEET THE REQUIREMENTS AS SPECIFIED IN THE DISTRICT'S WATER DESIGN AND CONSTRUCTION STANDARDS MANUAL.
2. PRE-APPROVED MANUFACTURES AND MODEL NUMBERS ARE LISTED IN THE DISTRICT'S APPROVED MATERIALS LIST FOR WATER IMPROVEMENT PROJECTS.
3. PROVIDE 4' CLEARANCE AROUND PIPING (NO STRUCTURES, WALLS, ETC.)

 <p><b>Ventura County Waterworks District No. 8</b></p>	<b>3" WATER METER AND LARGER SERVICE INSTALLATION</b>		JUL 2021
	RECOMMENDED: /s/	APPROVED: /s/	PLATE 403
	DEPUTY DIRECTOR / DISTRICT ENGINEER	DIRECTOR OF PUBLIC WORKS	