



**NOTES**

1. ASSEMBLIES IN EASEMENTS OR STREETS WITHOUT CURBS REQUIRE GUARD POSTS. SEE STD PLATE NO. 210.
2. SECURE COVER TO CONCRETE WITH THREE 1/2" X 4" GALV. ANCHOR BOLT, WASHER, AND NUT.
3. USE 2" SERVICE LINES AND APPURTENANCES FOR END-OF-MAIN LOCATIONS REGARDLESS OF VALVE SIZE REQUIRED.
4. ALL PIPING SHALL BE EXTRA STRONG BRASS AND SHALL BE OF THE SAME NOMINAL SIZE AS THE VALVE, UNLESS OTHERWISE NOTED.
5. ALL MATERIALS, CONSTRUCTION, AND ASSEMBLY SIZING SHALL MEET THE REQUIREMENTS AS SPECIFIED IN THE DISTRICT'S "WATER DESIGN AND CONSTRUCTION STANDARDS" MANUAL.
6. PRE-APPROVED MANUFACTURERS AND MODEL NUMBERS ARE LISTED IN THE DISTRICT'S APPROVED MATERIALS LIST.



**Ventura County  
 Waterworks  
 District No. 8**

**1" & 2" COMBINATION AIR RELEASE  
 AND VACUUM VALVE (AIR/VAC)**

RECOMMENDED: /s/ \_\_\_\_\_  
 DEPUTY DIRECTOR / DISTRICT ENGINEER

APPROVED: /s/ \_\_\_\_\_  
 DIRECTOR OF PUBLIC WORKS

JUN 2023

PLATE  
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