



**NEIGHBORHOOD COUNCILS**

**NEIGHBORHOOD COUNCIL #4**  
TUESDAY, MARCH 15, 2022, 7:00 p.m.  
SIMI VALLEY LIBRARY COMMUNITY ROOM\*  
2969 TAPO CANYON ROAD

**\*NOTE REVISED MEETING LOCATION**

AGENDA

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NC #4 Chair	Joe Piechowski
NC #4 Vice Chair	Kyle Marks
NC #4 Secretary	Michelle Scharf
CS Coordinator	Emily Habib
City Council Liaison	Mayor Pro Tem Elaine P. Litster

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1. Call to Order/Welcome/Pledge of Allegiance

2. Agenda Review

3. Approval of Minutes

4. Correspondence

5. Public Statements/Comments

This is the time allotted for public statements or comments on matters within the subject matter and jurisdiction of the Executive Board not on the agenda. Statements and comments are limited to no more than three (3) minutes per speaker.

6. Informational Presentations

a. Input on the first draft of the Ventura County Multi-Hazard Mitigation Plan (HMP)

b. Overview of allowable parking locations on residential properties



7. New Business
  - a. Nomination of a Representative to the Community Projects Grant (CPG) Review Committee
  - b. Nomination of a Representative to the Program for Public Information (PPI) Committee
8. Community Services Coordinator's Report
9. Executive Board Comments

This is the time allotted for Executive Board member statements or comments on matters within the subject matter and jurisdiction of the Neighborhood Councils, to request a future agenda item, or to give an Ad Hoc Committee Report. This is also the time to make any announcements related to community events and other items of interest.
10. Adjournment: Tuesday, April 19, 2022, 7:00 p.m.

/s/

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Yvette Moore  
Administrative Officer

If any interested individual has a disability that may require accommodation to participate in this meeting, please contact the Community Services Coordinator at (805) 583-6756. Upon advance notification, reasonable arrangements will be made to provide accessibility to the meeting.

DRAFT MINUTES

1. Call to Order/Welcome/Pledge of Allegiance

Chair Joe Piechowski called the meeting to order at 7:01 p.m. He also confirmed that a quorum was present.

Michael Murphy	P	Michelle Scharf	P
Nora Frost	P	Vacant	
Bobby Calderon	P	Vacant	
Brian Kane	P	Vacant	
Adam Greenberg	A	Vacant	
Kyle Marks	P	Vacant	
Joe Piechowski	P	P=Present; E=Excused; A=Absent	

2. Agenda Review

No changes were made to the agenda.

3. Approval of Minutes

A motion was made by Michelle Scharf and seconded by Kyle Marks to approve the January 18, 2022 minutes as presented. The motion passed.

4. Correspondence: None

5. Public Statements/Comments

A resident discussed provisions of the COVID Emergency Act.

6. Informational Presentations

a. Ventura County Animal Services

Bryan Bray, Field Services Manager, discussed emergency preparedness for pet evacuation during disasters, primarily for small animals such as cats and dogs. The presentation included putting stickers on an exterior door noting how many and what types of pets are in the home to help emergency responders. These can be obtained from local fire stations. He also discussed the need to microchip pets, and keeping photos of the owner and pet together, plus information about them in phones to allow owners to be reunited with pets more quickly. He also recommended keeping emergency pet supplies in cars along with emergency kits for humans.

b. The National Flood Insurance Program (NFIP) and the Program for Public Information (PPI) Committee

Brent Siemer, Deputy Public Works Director, made the presentation. He discussed the NFIP, which provides federally backed flood insurance for homeowners, renters and businesses. He also discussed Special Flood Hazard Areas (SHFA), which are identified by the US Federal Emergency

Management Agency (FEMA) as having special flood hazards. Anyone who lives in these areas is required to buy flood insurance.

In 1999, the City joined the Community Rating System. The ratings run from 9 (the worst) to 1 (the best). Through this system, an entity can raise its community rating. Each step up decreases the amount affected residents have to pay the Federal government for flood insurance. Simi Valley is at level 5. One requirement of this level is to maintain a Program for Public Information (PPI) Committee. This committee is made up of one representative from each Neighborhood Council plus three City officials.

7. New Business: None

8. Community Services Coordinator's Report

Emily Habib informed Executive Board members that recruitment for the July 2022 term had begun. She asked current Executive Board members to reach out to anyone they think would make a good Executive Board member.

9. Executive Board Comments

Brian Kane discussed a recent article in the Acorn. He also stated that he felt that the City should enforce laws that prohibit the darkening of glass in vehicles. Joe Piechowski noted that the City is currently taking input on how they should spend Federal American Rescue Plan Act of 2021 (ARPA) funds.

10. Adjournment: Tuesday, March 15, 2022, 7:00 p.m.

By the consensus of the Executive Board, the meeting was adjourned at 8:33 p.m.