



**NEIGHBORHOOD COUNCILS**

**NEIGHBORHOOD COUNCIL #2**

TUESDAY, MARCH 8, 2022, 7:00 p.m.  
CITY HALL COMMUNITY ROOM  
2929 TAPO CANYON ROAD

AGENDA

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NC #2 Chair	Alan Barkwill
NC #2 Vice Chair	Theresa Ramirez
NC #2 Secretary	Lois Lengel
CS Coordinator	Emily Habib
City Council Liaison	Council Member Mike Judge

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1. Call to Order/Welcome/Pledge of Allegiance

2. Agenda Review

3. Approval of Minutes

4. Correspondence

5. Public Statements/Comments

This is the time allotted for public statements or comments on matters within the subject matter and jurisdiction of the Executive Board not on the agenda. Statements and comments are limited to no more than three (3) minutes per speaker.

6. Informational Presentation

- a. Input on the first draft of the Ventura County Multi-Hazard Mitigation Plan (HMP)
- b. Overview of allowable parking locations on residential properties

7. New Business

- a. Nomination of a Representative to the Community Projects Grant (CPG) Review Committee
- b. Nomination of a Representative to the Program for Public Information (PPI) Committee



8. Community Services Coordinator's Report

9. Executive Board Comments

This is the time allotted for Executive Board member statements or comments on matters within the subject matter and jurisdiction of the Neighborhood Councils, to request a future agenda item, or to give an Ad Hoc Committee Report. This is also the time to make any announcements related to community events and other items of interest.

10. Adjournment: Tuesday, April 12, 2022, 7:00 p.m.

/s/

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Yvette Moore  
Administrative Officer

If any interested individual has a disability that may require accommodation to participate in this meeting, please contact the Community Services Coordinator at (805) 583-6756. Upon advance notification, reasonable arrangements will be made to provide accessibility to the meeting.

DRAFT MINUTES

1. Call to Order/Welcome/Pledge of Allegiance

Chair Alan Barkwill called the meeting to order at 7:01 p.m. He also confirmed that a quorum was present.

Suzanne Aguilar	P	Andrew Tang	E
Karl Birch	P	Alan Barkwill	P
Dmitry Erman	P	Gloria Bowman	P
John McHale	P	Lois Lengel	E
Fabienne Morales	P	Vacant	
Theresa Ramirez	P	Vacant	
Vacant		P=Present; E=Excused; A=Absent	

2. Agenda Review

No changes were made to the agenda.

3. Approval of Minutes

A motion was made by Gloria Bowman and seconded by Karl Birch to approve the January 11, 2022 minutes as presented. The motion passed unanimously.

4. Correspondence

Community Service Coordinator Emily Habib received a letter from a resident requesting that the City remove the no parking zone on the west side of Yosemite Avenue, south of Los Angeles Avenue.

5. Public Statements/Comments: None

6. Informational Presentations

a. The National Flood Insurance Program (NFIP) and the Program for Public Information (PPI) Committee

Brent Siemer, Deputy Public Works Director, made the presentation. He discussed the NFIP, which provides federally backed flood insurance for homeowners, renters and businesses. He also discussed Special Flood Hazard Areas (SHFA), which are identified by the US Federal Emergency Management Agency (FEMA) as having special flood hazards. Anyone who lives in these areas is required to buy flood insurance.

In 1999, the City joined the Community Rating System. The ratings run from 9 (the worst) to 1. Through this system, an entity can raise its community rating. Each step up decreases the amount affected residents have to pay the Federal government for flood insurance. Simi Valley is at level 5. One requirement of this level is to maintain a Program for Public Information (PPI) Committee. This committee is made up of one representative from each Neighborhood Council plus three City officials.

7. New Business

Discussion of the No Parking Zone on the west side of Yosemite Avenue, south of Los Angeles Avenue

Community Services Coordinator Emily Habib presented the history of the creation of the no parking zone. Traffic Engineer Justin Link answered questions from the public and the Executive Board, including the possible use of permit parking on Damon Street. He noted that these permits are extremely difficult to enforce and require a large number of staff, which the City does not have. A crosswalk in the middle of the block on Yosemite Avenue was brought up. He informed the Executive Board that such crosswalks are unsafe and the City does not use them. The Executive Board chose not to make a recommendation for any action on the part of the City Council.

8. Community Services Coordinator's Report

Emily Habib informed Executive Board members that recruitment for the July 2022 term would begin in mid-February. She asked current Executive Board members to reach out to anyone they think would make a good Executive Board member.

9. Executive Board Comments

Gloria Bowman announced that the Youth Employment Services Job and Career Fair would take place on April 23, 2022, location to be determined. There will be over 100 vendors and it will now be open to anyone looking for a job, regardless of age.

10. Adjournment: Tuesday, March 8, 2022, 7:00 p.m.

By the consensus of the Executive Board, the meeting was adjourned at 8:37 p.m.