Reciipient Committee Campaign Statement Cover Page
(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   X Officeholder, Candidate Controlled Committee
   X State Candidate Election Committee
   X Recall
   (Also Complete Part 5)
   □ Primarily Formed Ballot Measure Committee
   □ Controlled
   □ Sponsored
   (Also Complete Part 5)
   □ General Purpose Committee
   □ Sponsored
   □ Small Contributor Committee
   □ Political Party/Central Committee
   □ Primarily Formed Candidate/Officeholder Committee
   (Also Complete Part 7)

2. Type of Statement:
   □ Pre-election Statement
   X Semi-annual Statement
   □ Termination Statement
   (Also file a Form 410 Termination)
   □ Amendment (Explain below)

3. Committee Information

   COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)
   KEITH MASHBURN for CITY COUNCIL 2012
   L.D. NUMBER 1328118

   STREET ADDRESS (NO P.O. BOX)
   CITY STATE ZIP CODE

   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
   CITY STATE ZIP CODE

   OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 1-25-2013
   By ____________________________
   Signature of Treasurer or Assistant Treasurer

   Executed on 1-25-2013
   By ____________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   Executed on ____________________
   By ____________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   Executed on ____________________
   By ____________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California
6. **Officeholder or Candidate Controlled Committee**

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>KEITH MASHBURN</th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</td>
<td>CITY COUNCIL SIMI VALLEY</td>
</tr>
<tr>
<td>RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)</td>
<td>CITY STATE ZIP</td>
</tr>
</tbody>
</table>

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th>NAME OF TREASURER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
<tbody>
<tr>
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<td>TRUE FALSE</td>
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<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
<th>CITY STATE ZIP CODE</th>
<th>AREA CODE/PHONE</th>
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6. **Primarily Formed Ballot Measure Committee**

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
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<tbody>
<tr>
<td>BALLOT NO. OR LETTER</td>
<td>JURISDICTION</td>
</tr>
<tr>
<td></td>
<td>SUPPORT</td>
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<td></td>
<td>OPPOSE</td>
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Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT</th>
<th></th>
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<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD</td>
<td>DISTRICT NO. IF ANY</td>
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7. **Primarily Formed Candidate/Officeholder Committee** List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

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<tr>
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**Attach continuation sheets if necessary**
## Contributions Received

1. Monetary Contributions ........................................ Schedule A, Line 3 $200.00 $23,107-
2. Loans Received .................................................. Schedule B, Line 3 $3,600.00 $700-
3. SUBTOTAL CASH CONTRIBUTIONS ................................ Add Lines 1 + 2 $3,800.00 $23,807-
4. Nonmonetary Contributions ........................................ Schedule C, Line 3 $0 $0
5. TOTAL CONTRIBUTIONS RECEIVED ............................... Add Lines 3 + 4 $3,600.00 $23,807-

## Expenditures Made

6. Payments Made .................................................. Schedule E, Line 4 $3081.28 $26,458.16
7. Loans Made ...................................................... Schedule H, Line 3 $0 $0
8. SUBTOTAL CASH PAYMENTS ..................................... Add Lines 6 + 7 $3,081.28 $26,458.16
9. Accrued Expenses (Unpaid Bills) ................................ Schedule F, Line 3 $0 $0
10. Nonmonetary Adjustment ......................................... Schedule C, Line 3 $0 $0
11. TOTAL EXPENDITURES MADE ..................................... Add Lines 8 + 9 + 10 $3,081.28 $26,458.16

## Current Cash Statement

12. Beginning Cash Balance ........................................ Previous Summary Page, Line 16 $4,790.32 $3600.00
13. Cash Receipts .................................................... Column A, Line 3 above $0 $0
14. Miscellaneous Increases to Cash ................................ Schedule J, Line 4 $0 $0
15. Cash Payments .................................................... Column A, Line 8 above $3,081.28 $3,081.28
16. ENDING CASH BALANCE .......................................... Add Lines 12 + 13 + 14, then subtract Line 15 $109.04 $0

If this is a termination statement, Line 16 must be zero.

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents .................................................. See instructions on reverse $0 $0
19. Outstanding Debts ................................................ Add Line 2 + Line 9 in Column B above $700.00 $700.00

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### Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

- **Contributions Received**
  - **Received** $0
  - **Made** $0

- **Expenditures Made**
  - **Received** $0
  - **Made** $0

---

### Expenditure Limit Summary for State Candidates

- **Cumulative Expenditures Made**
  - **Date of Election** (mm/dd/yy)
  - **Total to Date** $0

*Amounts in this section may be different from amounts reported in Column B.*
### Schedule A Summary

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) ................................................................. $ 150.

2. Amount received this period – unitemized monetary contributions of less than $100 .... $ 50.

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ............. TOTAL $ 200.

---

**Contributor Codes**
- IND: Individual
- COM: Recipient Committee
- OTH: Other (e.g., business entity)
- PTY: Political Party
- SCC: Small Contributor Committee

FPPC Form 460 (January/08)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
Schedule B - Part 1  
**Loans Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

**NAME OF FILER**

**KEITH MASHBURN**  
**City Council**

**FULL NAME, STREET ADDRESS AND ZIP CODE**  
**OF LENDER**

**IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER**

**IF SELF-EMPLOYED, ENTER NAME OF BUSINESS**

<table>
<thead>
<tr>
<th>Name</th>
<th>Occupation</th>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Paid or Forgiven This Period</th>
<th>Outstanding Balance at Close of This Period</th>
<th>Interest Paid This Period</th>
<th>Original Amount of Loan</th>
<th>Cumulative Contributions to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Keith Mashburn</td>
<td>Retired</td>
<td>1000 - $0</td>
<td>0</td>
<td>0 %</td>
<td>5-15-12</td>
<td>1000 - $4500</td>
<td>4500 - $4500</td>
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<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>4500 - $4500</td>
</tr>
<tr>
<td>Keith Mashburn</td>
<td>Retired</td>
<td>3500 - $0</td>
<td>0</td>
<td>0 %</td>
<td>10-8-12</td>
<td>3500 - $4500</td>
<td>4500 - $4500</td>
</tr>
</tbody>
</table>

**Statement covers period from 10 - 31 - 2012 through 12 - 31 - 2012**

**Page 5 of 7**

**Schedule B Summary**

1. Loans received this period ........................................................... $ 0
   (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period  
   (Total Column (c) plus loans under $100 paid or forgiven.)  
   (Include loans paid by a third party that are also itemized on Schedule A.)  
   $ 3800

3. Net change this period. (Subtract Line 2 from Line 1.)  
   Enter the net here and on the Summary Page, Column A, Line 2.  
   NET $ (3800)  
   (May be a negative number)

**Contributor Codes**

IND - Individual  
COM - Recipient Committee  
PTY - Political Party  
OTH - Other (e.g., business entity)  
SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.

FPPC Form 460 (January/05)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
**Schedule E**

**Payments Made**

*Type or print in ink. Amounts may be rounded to whole dollars.*

**NAME OF FILER**

KEITH MASHBURN  for CITY COUNCIL  2012

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MER member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- SAL campaign workers' salaries
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL l.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/spONSor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>ACORN NEWSPAPER</td>
<td>PRT</td>
<td>1042.</td>
</tr>
<tr>
<td>OFFICE DEPOT</td>
<td>OFC</td>
<td>764.2</td>
</tr>
<tr>
<td>CHAMBER of Commerce</td>
<td>LIT</td>
<td>99.</td>
</tr>
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</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** $1217.42

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) ................................................................. $3081.28
2. Unitemized payments made this period of under $100 ........................................................................................................ $0
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ........................................ $0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ........... TOTAL $3081.28

FPPC Form 460 (January/05)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
Schedule E
(Continuation Sheet)

Payments Made

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

KEITH MASHBURN for CITY COUNCIL 2012

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
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</thead>
<tbody>
<tr>
<td>CMF</td>
<td>campaign paraphernalia/misc.</td>
<td></td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
<td></td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
<td>141.04</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
<td></td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/ballot fees</td>
<td>16.30</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
<td></td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
<td>92.80</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
<td></td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
<td></td>
</tr>
<tr>
<td>POS</td>
<td>professional services (legal, accounting)</td>
<td></td>
</tr>
<tr>
<td>PR</td>
<td>print ads</td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 1843.84

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

FPPC Form 460 (January/08)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)