1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- [ ] Officeholder, Candidate Controlled Committee
- [x] State Candidate Election Committee
- [ ] Recall (Also Complete Part 5)
- [x] General Purpose Committee
- [ ] Sponsored
- [ ] Small Contributor Committee
- [ ] Political Party/Central Committee
- [ ] Primarily Formed Ballot Measure Committee
- [ ] Controlled
- [ ] Sponsored (Also Complete Part 6)
- [ ] Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

2. Type of Statement:

- [x] Preelection Statement
- [ ] Semi-annual Statement
- [ ] Termination Statement (Also file a Form 410 Termination)
- [x] Amendment (Explain below)
- [ ] Updates SCH D and E

3. Committee Information

<table>
<thead>
<tr>
<th>COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Simi Valley Police Officers Association Political Action Committee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Simi Valley</td>
<td>CA</td>
<td>93063</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address (if different) No. and street or P.O. Box</th>
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</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
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</thead>
<tbody>
<tr>
<td>Novato</td>
<td>CA</td>
<td>94949-5731</td>
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<table>
<thead>
<tr>
<th>OPTIONAL: FAX / E-MAIL ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07-22-18

By Signature of Treasurer or Assistant Treasurer

By Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By Signature of Controlling Officeholder, Candidate, State Measure Proponent

By Signature of Controlling Officeholder, Candidate, State Measure Proponent
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME | I.D. NUMBER

NAME OF TREASURER | CONTROLLED COMMITTEE?

COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)

CITY | STATE | ZIP CODE | AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER | JURISDICTION | SUPPORT | OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT

OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE

Attach continuation sheets if necessary
Summary Page

Contributions Received

1. Monetary Contributions ........................................... $3,621.00
2. Loans Received ....................................................... 0.00
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 $3,621.00
4. Nonmonetary Contributions ........................................ 0.00
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 $3,621.00

Expenditures Made

6. Payments Made ....................................................... $6,268.24
7. Loans Made ........................................................... 0.00
8. SUBTOTALCASH PAYMENTS Add Lines 6 + 7 $6,268.24
9. Accrued Expenses (Unpaid Bills) .................................. 0.00
10. Nonmonetary Adjustment .......................................... 0.00
11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 $6,268.24

Current Cash Statement

12. Beginning Cash Balance Previous Summary Page, Line 16 $231,154.69
13. Cash Receipts .......................................................... $3,621.00
14. Miscellaneous Increases to Cash Schedule I, Line 4 0.00
15. Cash Payments ......................................................... $6,268.24
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 $228,507.45

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

Cash Equivalents and Outstanding Debts

17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 0.00
18. Cash Equivalents See instructions on reverse 0.00
19. Outstanding Debts Add Line 2 + Line 9 in Column B above 0.00

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

20. Contributions Received $.................. $..................
21. Expenditures Made $.................. $..................

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy) $.................. $..................

*Amounts in this section may be different from amounts reported in Column B.
Schedule D
Summary of Expenditures
Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

Statement covers period from 04/22/2018 through 05/19/2018.

NAME OF FILER
Simi Valley Police Officers Association Political Action Committee
I.D. NUMBER
1322961

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>CUMULATIVE TO DATE (IF REQUIRED)</th>
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<tbody>
<tr>
<td>04/27/2018</td>
<td>Bill Daniels City Council Member Simi Valley</td>
<td>☑ Monetary Contribution</td>
<td></td>
<td>1,000.00</td>
<td>1,000.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>05/04/2018</td>
<td>Anthony J. Sabo Superior Court Judge Ventura County Superior Court</td>
<td></td>
<td>Print Ad</td>
<td>2,200.00</td>
<td>2,675.00</td>
<td></td>
</tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>05/04/2018</td>
<td>Derek D. Malan Superior Court Judge Ventura County Superior Court</td>
<td></td>
<td>Print Ad</td>
<td>2,200.00</td>
<td>3,375.00</td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 5,400.00

Schedule D Summary
1. Contributions and independent expenditures made this period of $100 or more. (Include all Schedule D subtotals.) ........................................... $ ______ 14,200.00

2. Unitemized contributions and independent expenditures made this period of under $100 ................................................................................. $ ______ 0.00

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) .................................. TOTAL $ ______ 14,200.00
<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/04/2018</td>
<td>Bob Huber&lt;br&gt;County Supervisor&lt;br&gt;Ventura County&lt;br&gt;District: 4</td>
<td>Monetary Contribution</td>
<td>Print Ad</td>
<td>4,400.00</td>
<td>14,883.76</td>
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<tr>
<td></td>
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<td></td>
<td>Support</td>
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<tr>
<td>05/07/2018</td>
<td>Jason Perez&lt;br&gt;CalPERS Board&lt;br&gt;Statewide</td>
<td>Monetary Contribution</td>
<td>X Support</td>
<td>1,000.00</td>
<td>1,000.00</td>
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<td></td>
<td></td>
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<td>Support</td>
</tr>
<tr>
<td>05/15/2018</td>
<td>Anthony J. Sabo&lt;br&gt;Superior Court Judge&lt;br&gt;Ventura County Superior Court</td>
<td>Nonmonetary Contribution</td>
<td>Banner ads</td>
<td>425.00</td>
<td>2,875.00</td>
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<td></td>
<td></td>
<td>Independent Expenditure</td>
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<td>Support</td>
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<tr>
<td>05/15/2018</td>
<td>Derek D. Malan&lt;br&gt;Superior Court Judge&lt;br&gt;Ventura County Superior Court</td>
<td>Nonmonetary Contribution</td>
<td>Banner ads</td>
<td>425.00</td>
<td>3,375.00</td>
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<td>Independent Expenditure</td>
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<td>Support</td>
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</table>

SUBTOTAL $ 6,250.00
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<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/15/2018</td>
<td>Bob Huber County Supervisor Ventura County District: 4</td>
<td>□ Monetary Contribution</td>
<td>Banner ads</td>
<td>2,550.00</td>
<td>14,883.76</td>
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<tr>
<td></td>
<td></td>
<td>□ Nonmonetary Contribution</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Independent Expenditure</td>
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</tbody>
</table>

SUBTOTAL $ 2,550.00
Schedule E
Payments Made

**NAME OF FILER**
Simi Valley Police Officers Association Political Action Committee

**I.D. NUMBER**
1322961

**STATEMENT COVERS PERIOD**
from 04/22/2018 through 05/19/2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CIVP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MBR: member communications
- MGT: meetings and appearances
- OPE: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

**NAME AND ADDRESS OF PAYEE**

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>All About Printing Novato, CA 94949</td>
<td>IND</td>
<td>CMP</td>
<td>868.24</td>
</tr>
<tr>
<td>Bill Daniels for City Council 2018 (ID# 1405039) Simi Valley, CA 93065</td>
<td>CTB</td>
<td></td>
<td>1,000.00</td>
</tr>
<tr>
<td>Jason Perez for CalPERS Board 2018 (ID# 1404099) Sacramento, CA 95814</td>
<td>CTB</td>
<td></td>
<td>1,000.00</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $**
2,868.24

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 6,268.24
2. Unitemized payments made this period of under $100 .......................................................... $ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .......................................................... $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .......................................................... TOTAL $ 6,268.24

www.netfile.com
**Schedule E**  
(Continuation Sheet)  
Payments Made

**Statement covers period**

- From: 04/22/2018
- Through: 05/19/2018

**NAME OF FILER**
Simi Valley Police Officers Association Political Action Committee

**I.D. NUMBER**
1322961

---

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CNP:** campaign paraphernalia/misc.
- **CNS:** campaign consultants
- **CTB:** contribution (explain nonmonetary)*
- **CVC:** civic donations
- **FL:** candidate filing/ballot fees
- **FND:** fundraising events
- **IND:** independent expenditure supporting/opposing others (explain)*
- **LEG:** legal defense
- **LT:** campaign literature and mailings
- **MBR:** member communications
- **MTG:** meetings and appearances
- **OFP:** office expenses
- **PET:** petition circulating
- **PHO:** phone banks
- **POL:** polling and survey research
- **POS:** postage, delivery and messenger services
- **PRO:** professional services (legal, accounting)
- **PRT:** print ads
- **RAD:** radio airtime and production costs
- **RFD:** returned contributions
- **SAL:** campaign workers' salaries
- **TEL:** t.v. or cable airtime and production costs
- **TRC:** candidate travel, lodging, and meals
- **TRS:** staff/spouse travel, lodging, and meals
- **TRF:** transfer between committees of the same candidate/sponsor
- **VOT:** voter registration
- **VWB:** information technology costs (internet, e-mail)

---

**NAME AND ADDRESS PAYEE**
(IP COMMITTEE, ALSO ENTER I.D. NUMBER)

<table>
<thead>
<tr>
<th>PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
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</thead>
<tbody>
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<td>IND</td>
<td>WEB</td>
<td>3,400.00</td>
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<tr>
<td>Agoura Hills, CA 91301</td>
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<td></td>
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</tbody>
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*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 3,400.00