Recipient Committee  
Campaign Statement  
Cover Page

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   - [ ] Officeholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall
     (Also Complete Part 5)
   - [ ] General Purpose Committee
     - [ ] Sponsored
     - [ ] Small Contributor Committee
   - [ ] Political Party/Central Committee
   - [ ] Primarily Formed Ballot Measure Committee
     (Also Complete Part 6)
   - [ ] Primarily Formed Candidate/Officeholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   - [ ] Pre-election Statement
   - [ ] Semi-annual Statement
   - [ ] Termination Statement
     (Also file a Form 410 Termination)
   - [ ] Amendment (Explain below)

3. Committee Information
   I.D. NUMBER
   1403384
   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Keith Mashburn for Mayor 2020
   STREET ADDRESS (NO P.O. BOX)
   CITY
   STATE
   ZIP CODE
   AREA CODE/PHONE
   Simi Valley
   Ca
   93063
   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
   CITY
   STATE
   ZIP CODE
   AREA CODE/PHONE
   Simi Valley
   Ca
   93065
   OPTIONAL: FAX/E-MAIL ADDRESS

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 08-17-2020
   Executed on 08-17-2020
   Executed on 08-17-2020
   Executed on 08-17-2020

Treasurer(s)

NAME OF TREASURER
Amy Ginnever
MAILING ADDRESS

CITY
STATE
ZIP CODE
AREA CODE/PHONE
Simi Valley
Ca
93063
NAME OF ASSISTANT TREASURER, IF ANY
Keith Mashburn
MAILING ADDRESS

CITY
STATE
ZIP CODE
AREA CODE/PHONE
Simi Valley
Ca
93065

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>Keith Mashburn</th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</td>
<td>Simi Valley Mayor</td>
</tr>
<tr>
<td>RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)</td>
<td>Simi Valley</td>
</tr>
<tr>
<td>CITY</td>
<td>Ca</td>
</tr>
<tr>
<td>STATE</td>
<td>93065</td>
</tr>
</tbody>
</table>

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
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</thead>
<tbody>
<tr>
<td>NAME OF TREASURER</td>
<td>CONTROLLED COMMITTEE?</td>
</tr>
<tr>
<td>STREET ADDRESS (NO. P.O. BOX)</td>
<td>CITY</td>
</tr>
<tr>
<td>COMMITTEE ADDRESS</td>
<td>AREA CODE/PHONE</td>
</tr>
</tbody>
</table>

6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
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</thead>
<tbody>
<tr>
<td>BALLOT NO. OR LETTER</td>
</tr>
<tr>
<td>SUPPORT</td>
</tr>
</tbody>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD</td>
</tr>
</tbody>
</table>

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

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<td>OPPOSE</td>
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Attach continuation sheets if necessary
# Campaign Disclosure Statement

## Summary Page

---

**NAME OF FILER**

Keith Mashburn for Mayor 2020

---

### Contributions Received

1. Monetary Contributions
   - Schedule A, Line 3
   - **$100.**
   - **$100.**

2. Loans Received
   - Schedule B, Line 3
   - **$0.**
   - **$0.**

3. SUBTOTAL CASH CONTRIBUTIONS
   - Add Lines 1 + 2
   - **$100.**
   - **$100.**

4. Nonmonetary Contributions
   - Schedule C, Line 3
   - **$0.**
   - **$0.**

5. TOTAL CONTRIBUTIONS RECEIVED
   - Add Lines 3 + 4
   - **$100.**
   - **$100.**

### Expenditures Made

6. Payments Made
   - Schedule E, Line 4
   - **$100.**
   - **$100.**

7. Loans Made
   - Schedule H, Line 3
   - **$0.**
   - **$0.**

8. SUBTOTAL CASH PAYMENTS
   - Add Lines 6 + 7
   - **$100.**
   - **$100.**

9. Accrued Expenses (Unpaid Bills)
   - Schedule F, Line 3
   - **$0.**
   - **$0.**

10. Nonmonetary Adjustment
    - Schedule C, Line 3
    - **$0.**
    - **$0.**

11. TOTAL EXPENDITURES MADE
    - Add Lines 8 + 9 + 10
    - **$0.**
    - **$0.**

### Current Cash Statement

12. Beginning Cash Balance
    - Previous Summary Page, Line 16
    - **$21,333.34**

13. Cash Receipts
    - Column A, Line 3 above
    - **100.**

14. Miscellaneous Increases to Cash
    - Schedule I, Line 4
    - **0.**

15. Cash Payments
    - Column A, Line 8 above
    - **100.**

16. ENDING CASH BALANCE
    - Add Lines 12 + 13 + 14, then subtract Line 15
    - **$21,333.34**

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

---

### Cash Equivalents and Outstanding Debts

18. Cash Equivalents
    - See instructions on reverse
    - **$0.**

19. Outstanding Debts
    - Add Line 2 + Line 9 in Column B above
    - **$0.**

---

# Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

- **Contributions Received**
  - **$n/a**
  - **$n/a**

- **Expenditures Made**
  - **$n/a**
  - **$n/a**

---

# Expenditure Limit Summary for State Candidates

22. **Cumulative Expenditures Made**
    - **$n/a**
    - **$n/a**

---

*Amounts in this section may be different from amounts reported in Column B.*

---

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## Schedule A

### Monetary Contributions Received

**NAME OF FILER**
Keith Mashburn for Mayor 2020

**DATE RECEIVED**
3/12/2020

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/12/2020</td>
<td>Tom Seymour, Fullerton, Ca 92831</td>
<td>IND</td>
<td>Self-Employed, Performance Marketing, LLC</td>
<td>100.00</td>
<td>100.00</td>
<td>100.00</td>
</tr>
</tbody>
</table>

### Schedule A Summary

1. **Amount received this period – itemized monetary contributions.**
   (Include all Schedule A subtotals.) $100.00

2. **Amount received this period – unitemized monetary contributions of less than $100.** $0.

3. **Total monetary contributions received this period.**
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL $100.00
### Schedule E Payments Made

**NAME OF FILER**
Keith Mashburn for Mayor 2020

- **I.D. NUMBER**: 1403384

#### CODES:
If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP**: campaign paraphernalia/misc.
- **CNS**: campaign consultants
- **CTB**: contribution (explain nonmonetary)*
- **CVC**: civic donations
- **FIL**: candidate filing/ballot fees
- **FND**: fundraising events
- **IND**: independent expenditure supporting/opposing others (explain)*
- **LEG**: legal defense
- **LIT**: campaign literature and mailings
- **MBR**: member communications
- **MTG**: meetings and appearances
- **OFC**: office expenses
- **PET**: petition circulating
- **PHO**: phone banks
- **POL**: polling and survey research
- **POS**: postage, delivery and messenger services
- **PRO**: professional services (legal, accounting)
- **PRT**: print ads
- **RAD**: radio airtime and production costs
- **RFD**: returned contributions
- **SAL**: campaign workers’ salaries
- **TEL**: t.v. or cable airtime and production costs
- **TRC**: candidate travel, lodging, and meals
- **TRS**: staff/spouse travel, lodging, and meals
- **TSF**: transfer between committees of the same candidate/sponsor
- **VOT**: voter registration
- **WEB**: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>OR</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>FPPC</td>
<td>FIL</td>
<td></td>
<td>Late Filing of Statement of Economic Interests</td>
<td>100</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 100.
2. Unitemized payments made this period of under $100 .......................................................... $ 0.
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .......................................................... $ 0.
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ........................................... TOTAL $ 100.