Recipient Committee
Campaign Statement
Cover Page

Statement covers period
from 01/01/19 through 06/30/19

Date of election if applicable:
(Month, Day, Year)
11/06/18

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall
   (Also Complete Part 5)
   - General Purpose Committee
   - Sponsored
   - Small Contributor Committee
   - Political Party/Central Committee

   - Primarily Formed Ballot Measure Committee
   - Controlled
   - Sponsored
   (Also Complete Part 6)
   - Primarily Formed Candidate/Officeholder Committee
   (Also Complete Part 7)

2. Type of Statement:
   - Preelection Statement
   - Quarterly Statement
   - Semi-annual Statement
   - Termination Statement
   (Also file a Form 410 Termination)
   - Special Odd-Year Report
   - Amendment (Explain below)

3. Committee Information

   COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)
   Bill Daniels for City Council 2018

   I.D. NUMBER
   1405039

   STREET ADDRESS (NO P.O. BOX)

   CITY
   Simi Valley

   STREE T ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

   CITY
   Simi Valley

   STATE
   Ca

   ZIP CODE
   93065

   MAILING ADDRESS

   CITY
   Simi Valley

   STATE
   Ca

   ZIP CODE
   93065

   OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/23/19

By ______________________________
Signature of Treasurer or Assistant Treasurer

Executed on 7/23/19

By ______________________________
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on ______________________________

By ______________________________
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on ______________________________

By ______________________________
Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### 5. Officeholder or Candidate Controlled Committee

**NAME OF OFFICEHOLDER OR CANDIDATE**

William Robert Daniels

**OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)**

Simi Valley City Council

**RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP**

Simi Valley, Ca. 93065

**Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.**

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th>NAME OF TREASURER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>□ YES □ NO</td>
</tr>
</tbody>
</table>

**COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)**

**CITY STATE ZIP CODE AREA CODE/PHONE**

---

### 6. Primarily Formed Ballot Measure Committee

**NAME OF BALLOT MEASURE**

**BALLOT NO. OR LETTER JURISDICTION**

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

**NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT**

**OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY**

---

### 7. Primarily Formed Candidate/Officeholder Committee

**List names of officeholder(s) or candidate(s) for which this committee is primarily formed.**

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Attach continuation sheets if necessary**
## Campaign Disclosure Statement

**Summary Page**

**NAME OF FILER**

Bill Daniels for City Council 2018

### Contributions Received

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Monetary Contributions</td>
<td>0.00</td>
<td>8425.00</td>
</tr>
<tr>
<td>2</td>
<td>Loans Received</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>3</td>
<td><strong>SUBTOTAL CASH CONTRIBUTIONS</strong></td>
<td>-2000.00</td>
<td>8425.00</td>
</tr>
<tr>
<td>4</td>
<td>Nonmonetary Contributions</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>5</td>
<td><strong>TOTAL CONTRIBUTIONS RECEIVED</strong></td>
<td>-2000.00</td>
<td>8425.00</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Payments Made</td>
<td>241.00</td>
<td>4917.00</td>
</tr>
<tr>
<td>7</td>
<td>Loans Made</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>8</td>
<td><strong>SUBTOTAL CASH PAYMENTS</strong></td>
<td>241.00</td>
<td>4917.00</td>
</tr>
<tr>
<td>9</td>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>10</td>
<td>Nonmonetary Adjustment</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>11</td>
<td><strong>TOTAL EXPENDITURES MADE</strong></td>
<td>241.00</td>
<td>4917.00</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Beginning Cash Balance</td>
<td>4860.00</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Cash Receipts</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Miscellaneous Increases to Cash</td>
<td>206.00</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Cash Payments</td>
<td>241.00</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td><strong>ENDING CASH BALANCE</strong></td>
<td>2825.00</td>
<td></td>
</tr>
</tbody>
</table>

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>LOAN GUARANTEES RECEIVED</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Cash Equivalents</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Outstanding Debts</td>
<td>0.00</td>
<td></td>
</tr>
</tbody>
</table>

**Statement covers period**

01/01/19 through 06/30/19

**CALIFORNIA FORM**

460

**I.D. NUMBER**

1405039

**Summary Page**

**DATE**

01/01/19 through 06/30/19

**Total to Date**

$0.00

**FPPC Form 460 (Jan/2016)**

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov
### Schedule B - Part 1

**Loans Received**

*Amounts may be rounded to whole dollars.*

**Statement covers period**

- **from** 01/01/19
- **through** 06/30/19

**CALIFORNIA FORM 460**

**Page** 4 of 6

**I.D. NUMBER**

1405039

#### NAME OF FILER

Bill Daniels for City Council 2018

#### FULL NAME, STREET ADDRESS AND ZIP CODE

<table>
<thead>
<tr>
<th>LENDER</th>
<th>OCCUPATION AND EMPLOYER</th>
<th>(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>(b) AMOUNT RECEIVED THIS PERIOD</th>
<th>(c) AMOUNT PAID OR FORGIVEN THIS PERIOD</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>(e) INTEREST PAID THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bill Daniels</td>
<td>Retired</td>
<td>$2000.00</td>
<td>$0.00</td>
<td>$2000.00</td>
<td>$0.00</td>
<td>n/a</td>
</tr>
<tr>
<td>635 Muirfield Avenue</td>
<td>Simi Valley, Ca. 93065</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**IND - Individual**

**COM - Recipient Committee (other than PTY or SCC)**

**OTH - Other (e.g., business entity)**

**PTY - Political Party**

**sec - Small Contributor Committee**

**Schedule B Summary**

- **1. Loans received this period** (Total Column (b) plus unitemized loans of less than $100.)
  
  $0.00

- **2. Loans paid or forgiven this period** (Total Column (c) plus loans under $100 paid or forgiven.)
  
  $2000.00

- **3. Net change this period. (Subtract Line 2 from Line 1.)**
  
  NET $-2000.00

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

sec - Small Contributor Committee

**Amounts forgiven or paid by another party also must be reported on Schedule A.**

**If required.**
Schedule E
Payments Made

Amounts may be rounded to whole dollars.

Statement covers period from 01/01/19 through 06/30/19

NAME OF FILER
Bill Daniels for City Council 2018

I.D. NUMBER
1405039

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>RFD</td>
<td>returned contributions</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers’ salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>t.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>TRS</td>
<td>staff/spouse travel, lodging, and meals</td>
</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/sponsor</td>
</tr>
<tr>
<td>VCT</td>
<td>voter registration</td>
</tr>
<tr>
<td>WEB</td>
<td>information technology costs (internet, e-mail)</td>
</tr>
</tbody>
</table>

NAME AND ADDRESS OF PAYEE
Royal High School Baseball Club
Simi Valley, Ca. 93065

AMOUNT PAID
100.00

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 100.00
2. Unitemized payments made this period of under $100 .......................................................... $ 141.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .................. $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .......... TOTAL $ 241.00

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule I
Miscellaneous Increases to Cash

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>DESCRIPTION OF RECEIPT</th>
<th>AMOUNT OF INCREASE TO CASH</th>
</tr>
</thead>
<tbody>
<tr>
<td>01/29/19</td>
<td>City of Simi Valley, Simi Valley, Ca. 93065</td>
<td>Candidate Statement Cost Credit</td>
<td>206.00</td>
</tr>
</tbody>
</table>

Attach additional information on appropriately labeled continuation sheets.

Schedule I Summary

1. Itemized increases to cash this period. $206.00
2. Unitemized increases to cash of under $100 this period. $0.00
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) $0.00
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) TOTAL $206.00