Recipient Committee
Campaign Statement
Cover Page

Statement covers period
from 10/21/18
through 12/31/18

Date of election if applicable:
(Month, Day, Year)
11/6/18

1. Type of Recipient Committee:
   - All Committees – Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall
   (Also Complete Part 5)
   - General Purpose Committee
   - Sponsored
   - Small Contributor Committee
   - Political Party/Central Committee
   - Primary Formed Ballot Measure Committee
   - Controlled
   - Sponsored
   (Also Complete Part 6)
   - Primarily Formed Candidate/Officeholder Committee
   (Also Complete Part 7)

2. Type of Statement:
   - Preelection Statement
   - Semi-annual Statement
   - Special Odd-Year Report
   - Amendment (Explain below)

3. Committee Information

   COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)
   Mike Judge for City Council 2018

   STREET ADDRESS (NO P.O. BOX)

   CITY STATE ZIP CODE AREA CODE/PHONE
   Simi Valley Ca 93063

   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

   CITY STATE ZIP CODE AREA CODE/PHONE

   OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and complete.

   Executed on 1/30/19
   By ____________________________
   Signature of Treasurer or Assistant Treasurer

   Executed on 1/30/19
   By ____________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   Executed on ____________________
   By ____________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   By ____________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Mike Judge

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
City Council (Simi Valley)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME

NAME OF TREASURER

CONTROLLED COMMITTEE?

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION

☐ SUPPORT ☐ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

☐ SUPPORT ☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

☐ SUPPORT ☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

☐ SUPPORT ☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

☐ SUPPORT ☐ OPPOSE

Attach continuation sheets if necessary
**Contributions Received**

1. Monetary Contributions ........................................... Schedule A, Line 3  
   $ 3975.00  
   $ 15555.00

2. Loans Received ..................................................... Schedule B, Line 3  
   $ 0  
   $ 0

3. SUBTOTAL CASH CONTRIBUTIONS ................................ Add Lines 1 + 2  
   $ 3975.00  
   $ 15555.00

4. Nonmonetary Contributions ........................................... Schedule C, Line 3  
   $ 0  
   $ 0

5. TOTAL CONTRIBUTIONS RECEIVED ................................ Add Lines 3 + 4  
   $ 3975.00  
   $ 15555.00

**Expenditures Made**

6. Payments Made ...................................................... Schedule E, Line 4  
   $ 7595.75  
   $ 14029.29

7. Loans Made ........................................................... Schedule H, Line 3  
   $ 0  
   $ 0

8. SUBTOTAL CASH PAYMENTS ........................................ Add Lines 6 + 7  
   $ 7595.75  
   $ 14029.29

9. Accrued Expenses (Unpaid Bills) ................................... Schedule F, Line 3  
   $ 0  
   $ 0

10. Nonmonetary Adjustment ............................................ Schedule C, Line 3  
    $ 0  
    $ 0

11. TOTAL EXPENDITURES MADE ........................................ Add Lines 8 + 9 + 10  
    $ 7595.75  
    $ 14029.29

**Current Cash Statement**

12. Beginning Cash Balance .......................................... Previous Summary Page, Line 16  
    $ 5161.60

13. Cash Receipts ...................................................... Column A, Line 3 above  
    $ 3975.00

14. Miscellaneous Increases to Cash ................................... Schedule I, Line 4  
    $ 0

15. Cash Payments ...................................................... Column A, Line 8 above  
    $ 7595.75

16. ENDING CASH BALANCE ............................................. Add Lines 12 + 13 + 14, then subtract Line 15  
    $ 1540.85

   If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ....................................... Schedule B, Part 2  
    $ 0

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents .................................................... See instructions on reverse  
    $ 0

19. Outstanding Debts ................................................... Add Line 2 + Line 9 in Column B above  
    $ 0

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

20. Contributions Received ........................................... $ 0  
    $ 0

21. Expenditures Made .................................................. $ 0  
    $ 0

**Expenditure Limit Summary for State Candidates**

22. Cumulative Expenditures Made*  
   (If Subject to Voluntary Expenditure Limit)  
   Date of Election (mm/dd/yyyy)  
   Total to Date  
   $ 0  
   $ 0

*Amounts in this section may be different from amounts reported in Column B.
# Schedule A

## Monetary Contributions Received

**NAME OF FILER**
Mike Judge for City Council 2018

**DATE RECEIVED**

<table>
<thead>
<tr>
<th>Date</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
</table>
| 10/22/18 | Los Angeles Police Protective League, PAC  
FPPC ID#743579  
Sacramento, Ca 95814 | ☑ IND  
☑ COM  
☐ OTH  
☐ PTY  
☐ SCC | | 1000.00 | 1000.00 | |
| 10/22/18 | Rick Monsour  
Simi Valley, Ca 93065 | ☑ IND  
☐ COM  
☐ OTH  
☐ PTY  
☐ SCC | Retired | 200.00 | 200.00 | |
| 10/30/18 | Joe Casella  
Simi Valley, Ca 93065 | ☑ IND  
☐ COM  
☐ OTH  
☐ PTY  
☐ SCC | Simi Pacific Bldg Materials  
Owner | 500.00 | 500.00 | |
| 11/13/18 | Calif Real Estate Political Action Committee  
Los Angeles, Ca 90020  
FPPC #890106 | ☑ IND  
☑ COM  
☐ OTH  
☐ PTY  
☐ SCC | | 1000.00 | 1000.00 | |
| 11/14/18 | Building Industry Assoc of So Calif PAC  
Los Angeles, Ca 90071  
ID#741733 | ☑ IND  
☑ COM  
☐ OTH  
☐ PTY  
☐ SCC | | 1000.00 | 1000.00 | |

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions.  
   (Include all Schedule A subtotals.) $3700.00
2. Amount received this period – unitemized monetary contributions of less than $100 $275.00
3. Total monetary contributions received this period.  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL $3975.00

*Contributor Codes*  
IND - Individual  
COM - Recipient Committee  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)  
FPCC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov
## Schedule E Payments Made

**NAME OF FILER**
Mike Judge for City Council 2018

### CODES:
If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CODE</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>RFD</td>
<td>returned contributions</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers' salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>t.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>TRS</td>
<td>staff/spouse travel, lodging, and meals</td>
</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/sponsor</td>
</tr>
<tr>
<td>VOT</td>
<td>voter registration</td>
</tr>
<tr>
<td>WEB</td>
<td>information technology costs (internet, e-mail)</td>
</tr>
</tbody>
</table>

### NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Custom T-Shirts, Simi Valley, Ca 93063</td>
<td>CMP</td>
<td></td>
<td>305.66</td>
</tr>
<tr>
<td>Simi Valley, Ca 93063</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cumulus Radio, Ventura, Ca 93003</td>
<td>RAD</td>
<td></td>
<td>2335.00</td>
</tr>
<tr>
<td>Ventura, Ca 93003</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>USPS</td>
<td>POS</td>
<td></td>
<td>350.00</td>
</tr>
<tr>
<td>Simi Valley, CA 93063</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

### Schedule E Summary
1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 6915.19
2. Unitemized payments made this period of under $100 ......................................................................................... $ 680.56
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ....................... $
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $ 7595.75

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www.fppc.ca.gov
Schedule E
(Continuation Sheet)
Payments Made

See instructions on reverse

NAME OF FILER
Mike Judge for City Council 2018

Amounts may be rounded to whole dollars.

Statement covers period from 10/21/18 through 12/31/18

NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
<td>1268.00</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign filing/ballot fees</td>
<td>2000.00</td>
</tr>
<tr>
<td>TRS</td>
<td>mileage, travel, and meals</td>
<td>531.53</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
<td>125.00</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL $ 3924.53

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