Recipient Committee
Campaign Statement
Cover Page

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   - Officelholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall
      (Also Complete Part 5)
   - General Purpose Committee
     - Sponsored
     - Small Contributor Committee
   - Political Party/Central Committee
   - Primarily Formed Ballot Measure Committee
   - Controlled
   - Sponsored
      (Also Complete Part 6)
   - Primarily Formed Candidate/Officelholder Committee
      (Also Complete Part 7)

2. Type of Statement:
   - Prelection Statement
   - Semi-annual Statement
   - Termination Statement
     (Also file a Form 410 Termination)
   - Amendment (Explain below)

3. Committee Information
   - I.D. NUMBER: 1403384
   - COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE):
     Keith Mashburn for Mayor 2018
   - STREET ADDRESS (NO P.O. BOX):
     Simi Valley, CA 93065
   - MAILING ADDRESS:
     Simi Valley, CA 93063
   - CITY
   - STATE
   - ZIP CODE
   - AREA CODE/PHONE

4. Verification
   - I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   - Executed on 9/25/18
   - Date

5. Optional: FAX / E-MAIL ADDRESS

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Keith Mashburn

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Simi Valley Mayor

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP
Simi Valley Ca 93065

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION

Support Oppose

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

Attach continuation sheets if necessary

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Contributions Received

1. **Monetary Contributions**
   - Schedule A, Line 3
   - **$6,425**

2. **Loans Received**
   - Schedule B, Line 3
   - $0

3. **Subtotal Cash Contributions**
   - Add Lines 1 + 2
   - **$6,425**

4. **Nonmonetary Contributions**
   - Schedule C, Line 3
   - $0

5. **Total Contributions Received**
   - Add Lines 3 + 4
   - **$6,425**

## Expenditures Made

6. **Payments Made**
   - Schedule E, Line 4
   - **$300.139**

7. **Loans Made**
   - Schedule H, Line 3
   - $0

8. **Subtotal Cash Payments**
   - Add Lines 6 + 7
   - **$300.139**

9. **Accrued Expenses (Unpaid Bills)**
   - Schedule F, Line 3
   - $0

10. **Nonmonetary Adjustment**
    - Schedule C, Line 3
    - $0

11. **Total Expenditures Made**
    - Add Lines 8 + 9 + 10
    - **$300.139**

## Current Cash Statement

12. **Beginning Cash Balance**
    - Previous Summary Page, Line 16
    - **$23,623.66**

13. **Cash Receipts**
    - Column A, Line 3 above
    - **$6,425**

14. **Miscellaneous Increases to Cash**
    - Schedule I, Line 4
    - $0

15. **Cash Payments**
    - Column A, Line 8 above
    - **$300.139**

16. **Ending Cash Balance**
    - Add Lines 12 + 13 + 14, then subtract Line 15
    - **$27,047.27**

   *If this is a termination statement, Line 16 must be zero.*

## Cash Equivalents and Outstanding Debts

18. **Cash Equivalents**
    - See instructions on reverse
    - $0

19. **Outstanding Debts**
    - Add Line 2 + Line 9 in Column B above
    - $0

---

### Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

- **Contributions Received**
  - **$n/a**

- **Expenditures Made**
  - **$n/a**

### Expenditure Limit Summary for State Candidates

- **Cumulative Expenditures Made**
  - **$n/a**

---

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
Schedule A
Monetary Contributions Received

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Keith Mashburn for Mayor 2018

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
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<th>PER ELECTION TO DATE (IF REQUIRED)</th>
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<td>7/5/2018</td>
<td>Gary Seaton</td>
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<td>Farmer</td>
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SUBTOTAL $ 2650.00

Schedule A Summary
1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) $ 6,225
2. Amount received this period – unitemized monetary contributions of less than $100 $ 0
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL $ 6,225

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTh – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Statement covers period from July 1, 2018 through September 22, 2018
Page 4 of 10
## Monetary Contributions Received

**NAME OF FILER**
Keith Mashburn for Mayor 2018

**DATE RECEIVED** | **FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)** | **CONTRIBUTOR CODE * | **IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)** | **AMOUNT RECEIVED THIS PERIOD** | **CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)** | **PER ELECTION TO DATE (IF REQUIRED)** |
---|---|---|---|---|---|---|
7/12/2018 | Lisa Moulton, Lancaster, CA 93534 | IND | Secretary-Republican Party of L.A County 36th District | 50.00 | 50.00 | 50.00 |
7/12/2018 | Charles Varner, Valencia, CA 91354 | IND | Retired | 150.00 | 150.00 | 150.00 |
7/12/2018 | Terry Howard, Thousand Oaks, CA 91362 | IND | Municipal Broadband, LLC. Co-Founder | 100.00 | 100.00 | 100.00 |
7/12/2018 | Marie Bennett, Simi Valley, CA 93063 | IND | Self Employed-Realtor | 25.00 | 25.00 | 25.00 |
7/15/2018 | Lee Hintlian, Simi Valley, CA 93063 | IND | Retired | 50.00 | 50.00 | 50.00 |

**SUBTOTAL $** | 375.00 |

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*Contributor Codes:

- **IND** - Individual
- **COM** - Recipient Committee (other than PTY or SCC)
- **OTH** - Other (e.g., business entity)
- **PTY** - Political Party
- **SCC** - Small Contributor Committee

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FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule A (Continuation Sheet)
### Monetary Contributions Received

**NAME OF FILER**
Keith Mashburn for Mayor 2018

**I.D. NUMBER**
1403384

<table>
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<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
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<td>8/2/2018</td>
<td>Barry Fisher, Simi Valley, Ca 93063</td>
<td>☑ IND</td>
<td>Retired- County of Ventura Director of Health Agency</td>
<td>400.00</td>
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<td>Paula S Olson, Santa Rosa, Ca 93012</td>
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<td>Marjorie Baxter, Simi Valley, Ca 93063</td>
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<td>8/3/2018</td>
<td>Joseph Berlin, Simi Valley, Ca 93065</td>
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<td>California Highway Patrol - Retired</td>
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<td>8/10/2018</td>
<td>Larry Fishman, Cayucos, Ca. 93430</td>
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<td>ASB Property Management, Inc. Broker Manager</td>
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**SUBTOTAL $ 1,400**

*Contributor Codes:
- IND - Individual
- COM - Recipient Committee
- OTH - Other (e.g., business entity)
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- SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)
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www.fppc.ca.gov
<table>
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<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
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<td>Ventura County Lincoln Club Simi Valley, Ca 93063</td>
<td>COM</td>
<td>Self Employed-Gold Coast Ecology</td>
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<td>Charles Davis Simi Valley, Ca 93063</td>
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<td>650.00</td>
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*Contributor Codes
IND = Individual  
COM = Recipient Committee  
OTH = Other (e.g., business entity)  
PTY = Political Party  
SCC = Small Contributor Committee
## Schedule A (Continuation Sheet)

### Monetary Contributions Received

**NAME OF FILER**
Keith Mashburn for Mayor 2018

**NAME OF FILER**
Keith Mashburn for Mayor 2018

**DATE RECEIVED**
- 8/30/18
- 8/31/18
- 9/13/18
- 7/12/18

**FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR**
- Pamela Campeau, Simi Valley, Ca 93065
- Paula Sullivan, Simi Valley, Ca 93065
- Frank Salinas, Simi Valley, Ca 93065
- Brent Hawker, Simi Valley, Ca 93065

**CONTRIBUTOR CODE **
- IND
- COM
- OTH
- PTY
- SCC

**AMOUNT RECEIVED THIS PERIOD**
- 50.00
- 1000.00
- 100.00
- 200.00

**CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)**
- 50.00
- 1000.00
- 100.00
- 200.00

**PER ELECTION TO DATE (IF REQUIRED)**
- 50.00
- 1000.00
- 100.00
- 200.00

---

**Statement covers period from**
- July 1, 2018
- through September 22, 2018

**CALIFORNIA FORM 460**

**FPPC Form 460 (Jan/2016)**

**FPPC Advice:** advice@fppc.ca.gov (866/275-3772)

**www.fppc.ca.gov**

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*Contributor Codes*
- IND – Individual
- COM – Recipient Committee (other than PTY or SCC)
- OTH – Other (e.g., business entity)
- PTY – Political Party
- SCC – Small Contributor Committee

**SUBTOTAL $**
1,350

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**Schedule E**

**Payments Made**

Amounts may be rounded to whole dollars.

See instructions on reverse.

**NAME OF FILER**

Keith Mashburn for Mayor 2018

**STATEMENT COVERS PERIOD**

from **July 1, 2018**

through **September 22, 2018**

**I.D. NUMBER**

1403384

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
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<td>fundraising events</td>
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<td>independent expenditure supporting/opposing others (explain)*</td>
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<td>RAD</td>
<td>radio airtime and production costs</td>
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<td>RFD</td>
<td>returned contributions</td>
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<td>SAL</td>
<td>campaign workers' salaries</td>
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<td>TEL</td>
<td>t.v. or cable airtime and production costs</td>
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**NAME AND ADDRESS OF PAYEE**

**(IF COMMITTEE, ALSO ENTER I.D. NUMBER)**

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</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTAL $ 1567.39**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) ................................................................. $ 3001.39
2. Unitemized payments made this period of under $100 ................................................................. $ 0
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ........................................................................................................ $ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ........................................................................................................ TOTAL $ 3001.39

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

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## Schedule E (Continuation Sheet)
### Payments Made

**NAME OF FILER**
Keith Mashburn for Mayor 2018

**I.D. NUMBER**
1403864

### CODES:
- **CMP**: Campaign paraphernalia/misc.
- **CNS**: Campaign Consultants
- **CTB**: Contribution (explain nonmonetary)*
- **CVC**: Civic donations
- **FIL**: Candidate filing/ballot fees
- **FND**: Fundraising events
- **IND**: Independent expenditure supporting/opposing others (explain)*
- **LEG**: Legal defense
- **LIT**: Campaign literature and mailings

**NAME AND ADDRESS OF PAYEE**
- **Simi Valley Chamber of Commerce**, Simi Valley, Ca. 93065
- **Heavenly Printing**, Simi Valley, Ca. 93065
- **Cualo Cruz Concept, Visuals & Motion**, Pasadena, Ca. 91105
- **Nex Graphics**, West Hills, Ca. 91307
- **Simi Valley Davis Foundation**, Simi Valley, Ca. 93065

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBR</td>
<td>Member communications</td>
<td></td>
</tr>
<tr>
<td>MTG</td>
<td>Meetings and appearances</td>
<td></td>
</tr>
<tr>
<td>OFC</td>
<td>Office expenses</td>
<td></td>
</tr>
<tr>
<td>PET</td>
<td>Petition circulating</td>
<td></td>
</tr>
<tr>
<td>PHO</td>
<td>Phone banks</td>
<td></td>
</tr>
<tr>
<td>POL</td>
<td>Polling and survey research</td>
<td></td>
</tr>
<tr>
<td>POS</td>
<td>Postage, delivery and messenger services</td>
<td></td>
</tr>
<tr>
<td>PRO</td>
<td>Professional services (legal, accounting)</td>
<td></td>
</tr>
<tr>
<td>PRT</td>
<td>Print ads</td>
<td></td>
</tr>
<tr>
<td>RAD</td>
<td>Radio airtime and production costs</td>
<td></td>
</tr>
<tr>
<td>RFD</td>
<td>Returned contributions</td>
<td></td>
</tr>
<tr>
<td>SAL</td>
<td>Campaign workers' salaries</td>
<td></td>
</tr>
<tr>
<td>TEL</td>
<td>T.V. or cable airtime and production costs</td>
<td></td>
</tr>
<tr>
<td>TRC</td>
<td>Candidate travel, lodging, and meals</td>
<td></td>
</tr>
<tr>
<td>TRS</td>
<td>Staff/spouse travel, lodging, and meals</td>
<td></td>
</tr>
<tr>
<td>TSF</td>
<td>Transfer between committees of the same candidate/sponsor</td>
<td></td>
</tr>
<tr>
<td>VOT</td>
<td>Voter registration</td>
<td></td>
</tr>
<tr>
<td>WEB</td>
<td>Information technology costs (internet, e-mail)</td>
<td></td>
</tr>
</tbody>
</table>

**NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)**

- **Simi Valley Chamber of Commerce**, Simi Valley, Ca. 93065
- **Heavenly Printing**, Simi Valley, Ca. 93065
- **Cualo Cruz Concept, Visuals & Motion**, Pasadena, Ca. 91105
- **Nex Graphics**, West Hills, Ca. 91307
- **Simi Valley Davis Foundation**, Simi Valley, Ca. 93065

**NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)**

- **Chamber Individual Membership Renewal**, Chk #1510
- **1000 Mayor handout postcards**, Chk #1511
- **Artwork & logos**, Chk #1512
- **2nd installment for website**, Chk #1513

**PAYMENTS MADE**

*Amounts may be rounded to whole dollars.*

**Statement covers period from July 1, 2018 through Sept. 22, 2018**

**SUBTOTAL** $1,434.00

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*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

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