Recipient Committee
Campaign Statement
Cover Page

Statement covers period: from 01/01/2018 through 09/22/2018

Date of election if applicable: (Month, Day, Year) 11/06/2018

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall
   - General Purpose Committee
   - Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:
   - Pre-election Statement
   - Quarterly Statement

3. Committee Information
   - I.D. NUMBER: 1408096
   - COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE): Jerry Shaffner for Mayor 2018
   - STREET ADDRESS (NO P.O. BOX):
     - CITY: Simi Valley
     - STATE: CA
     - ZIP CODE: 93065
   - MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX:
     - CITY: Simi Valley
     - STATE: CA
     - ZIP CODE: 93065
   - Optional: FAX/E-MAIL ADDRESS

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   
   Executed on 09/27/2018
   By ______________________________
   Signature of Treasurer or Assistant Treasurer
   
   Executed on ____________________________
   By ______________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
   
   Executed on ____________________________
   By ______________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent
   
   Executed on ____________________________
   By ______________________________
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

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FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry Shaffner for Mayor 2018</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor, City of Simi Valley</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>321 Gibson</td>
<td>Simi Valley</td>
<td>CA</td>
<td>93065</td>
</tr>
</tbody>
</table>

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□ YES □ NO</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO. P.O. BOX)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
</table>

6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>DISTRICT NO. IF ANY</th>
</tr>
</thead>
</table>

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
</tbody>
</table>

Attach continuation sheets if necessary.
### Contributions Received

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (From Attached Schedules)</th>
<th>Column B (Calendar Year Total to Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>$1,348.99</td>
<td>$1,348.99</td>
</tr>
<tr>
<td>Loans Received</td>
<td>$2,000.00</td>
<td>$2,000.00</td>
</tr>
<tr>
<td><strong>SUBTOTAL CASH CONTRIBUTIONS</strong></td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>TOTAL CONTRIBUTIONS RECEIVED</strong></td>
<td>$3,338.00</td>
<td>$1,348.99</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (From Attached Schedules)</th>
<th>Column B (Calendar Year Total to Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>$3,000.00</td>
<td>$3,000.00</td>
</tr>
<tr>
<td>Loans Made</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>SUBTOTAL CASH PAYMENTS</strong></td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>TOTAL EXPENDITURES MADE</strong></td>
<td>$3,000.00</td>
<td>$3,000.00</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Cash Balance</td>
<td>$0.00</td>
</tr>
<tr>
<td>Cash Receipts</td>
<td>$1,348.99</td>
</tr>
<tr>
<td>Miscellaneous Increases to Cash</td>
<td>$0.00</td>
</tr>
<tr>
<td>Cash Payments</td>
<td>$0.00</td>
</tr>
<tr>
<td>ENDING CASH BALANCE</td>
<td>$1,348.99</td>
</tr>
</tbody>
</table>

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Equivalents</td>
<td>$0.00</td>
</tr>
<tr>
<td>Outstanding Debts</td>
<td>$2,000.00</td>
</tr>
</tbody>
</table>
Schedule A
Monetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period from 01/01/2018 through 09/22/2018

NAME OF FILER
Jerry Shaffner for Mayor 2018

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/11/2018</td>
<td>Jim Stutzman, Simi Valley, CA 93065</td>
<td>IND COM</td>
<td>Owner Stutzman Plating</td>
<td>100.00</td>
<td>100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>09/11/2018</td>
<td>William Klepper, Simi Valley, CA 93063</td>
<td>IND COM</td>
<td>Investment Banker Invest Banker RNC</td>
<td>150.00</td>
<td>150.00</td>
<td>150.00</td>
</tr>
<tr>
<td>09/11/18</td>
<td>Leslie Doll, Simi Valley, CA 93063</td>
<td>IND OTH</td>
<td>Retired</td>
<td>999.99</td>
<td>999.99</td>
<td>999.99</td>
</tr>
</tbody>
</table>

SUBTOTAL $ 1249.99

Schedule A Summary

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) .................................................. $ 1249.99
2. Amount received this period – unitemized monetary contributions of less than $100 .......................... $ 99.00
3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ......................... TOTAL $ 1348.99

*Contributor Codes
IND - Individual
COM - Recipient Committee
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

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# Schedule B – Part 1

## Loans Received

Amounts may be rounded to whole dollars.

Statement covers period from __0_1_0_1 /_0_1 /_2_0_18 __ through __0_9_2_2 /_2_0_18 __

---

### NAME OF FILER

Jerry Shaffner for Mayor 2018

### FULL NAME, STREET ADDRESS AND ZIP CODE

- **IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER** (if self-employed, enter name of business)

<table>
<thead>
<tr>
<th>LENDER</th>
<th>OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>AMOUNT PAID OR FORGIVEN THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JBS Auto- Owner</strong></td>
<td>$0.00</td>
<td>$0.00</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**ORIGINAL AMOUNT OF LOAN**

- $2000.00

**DATE DUE**

- 08/10/18

**DATE INCURRED**

- 08/10/18

**INTEREST PAID THIS PERIOD**

- 0%

**CUMULATIVE CONTRIBUTIONS TO DATE**

- CALENDAR YEAR

- PER ELECTION**

---

### Schedule B Summary

1. Loans received this period .................................................. $2000.00

   (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period .................................. $0.00

   (Total Column (c) plus loans under $100 paid or forgiven.)

   (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) ........... NET $2000.00

   (Enter the net here and on the Summary Page, Column A, Line 2.

   *Amounts forgiven or paid by another party also must be reported on Schedule A.
   **If required.

---

Contributor Codes

- IND - Individual
- COM - Recipient Committee
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee

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## Schedule E

### Payments Made

**Amounts may be rounded to whole dollars.**

**Statement covers period from** 01/01/2018 through 09/22/2018

**NAME OF FILER**

Jerry Shaffner for Mayor 2018

**I.D. NUMBER**

1408096

### CODES:

If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP**: campaign paraphernalia/misc.
- **CNS**: campaign consultants
- **CTB**: contribution (explain nonmonetary)*
- **CVC**: civic donations
- **FIL**: candidate filing/ballot fees
- **FND**: fundraising events
- **IND**: independent expenditure supporting/opposing others (explain)*
- **LEG**: legal defense
- **LIT**: campaign literature and mailings
- **MBR**: member communications
- **MTG**: meetings and appearances
- **OFI**: office expenses
- **PET**: petition circulating
- **PHO**: phone banks
- **POL**: polling and survey research
- **POS**: postage, delivery and messenger services
- **PRO**: professional services (legal, accounting)
- **PRT**: print ads
- **RAD**: radio airtime and production costs
- **RFD**: returned contributions
- **SAL**: campaign workers' salaries
- **TEL**: t.v. or cable airtime and production costs
- **TRC**: candidate travel, lodging, and meals
- **TRS**: staff/spouse travel, lodging, and meals
- **TSF**: transfer between committees of the same candidate/sponsor
- **VOT**: voter registration
- **WEB**: information technology costs (internet, e-mail)

### DESCRIPTION OF PAYMENT

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unlimited Graphic Apparel (UGA)</td>
<td>Campaign Signs Campaign T shirts</td>
<td>3000.00</td>
</tr>
<tr>
<td>Simi Valley, CA 93065</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 3000.00

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 3000.00
2. Unitemized payments made this period of under $100 ........................................ $ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .................. $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .... TOTAL $ 3000.00