Recipient Committee
Campaign Statement
Cover Page

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

☐ Officeholder, Candidate Controlled Committee
☐ State Candidate Election Committee
☐ Recall
(Also Complete Part 5)

☐ General Purpose Committee
☐ Sponsored
☐ Small Contributor Committee
☐ Political Party/Central Committee

☐ Primarily Formed Ballot Measure Committee
☐ Controlled
☐ Sponsored
(Also Complete Part 6)

☐ Primarily Formed Candidate/Officeholder Committee
(Also Complete Part 7)

2. Type of Statement:
☐ Preelection Statement
☐ Semi-annual Statement
☐ Termination Statement
(Also file a Form 410 Termination)

☐ Amendment (Explain below)
CEAC corrections to pages 3, 5, 6, 7

3. Committee Information

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Keith Mashburn for City Council 2016

I.D. NUMBER
1382937

STREET ADDRESS (NO P.O. BOX)

CITY
Simi Valley
STATE
CA
ZIP CODE
93065

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY
Simi Valley
STATE
CA
ZIP CODE
93065

OPTIONAL: FAX/E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9-20-2016

By
Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on 9-20-2016

By
Signature of Controlling Officerholder, Candidate, State Measure Proponent

Executed on

By
Signature of Controlling Officerholder, Candidate, State Measure Proponent

Executed on

By
Signature of Controlling Officerholder, Candidate, State Measure Proponent

Califonia Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Contributions Received

1. Monetary Contributions: Schedule A, Line 3 $8,000
2. Loans Received: Schedule B, Line 3 $3,000
3. Subtotal Cash Contributions: Add Lines 1 + 2 $11,000
4. Nonmonetary Contributions: Schedule C, Line 3 $0
5. Total Contributions Received: Add Lines 3 + 4 $11,000

## Expenditures Made

6. Payments Made: Schedule E, Line 4 $671.50
7. Loans Made: Schedule H, Line 3 $0
8. Subtotal Cash Payments: Add Lines 6 + 7 $671.50
9. Accrued Expenses (Unpaid Bills): Schedule F, Line 3 $0
10. Nonmonetary Adjustment: Schedule G, Line 3 $0
11. Total Expenditures Made: Add Lines 8 + 9 + 10 $671.50

## Current Cash Statement

12. Beginning Cash Balance: Previous Summary Page, Line 16 $0
13. Cash Receipts: Column A, Line 3 above $11,000
14. Miscellaneous Increases to Cash: Schedule I, Line 4 $0
15. Cash Payments: Column A, Line 8 above $671.50
16. Ending Cash Balance: Add Lines 12 + 13 + 14, then subtract Line 15 $10,328.50

If this is a termination statement, Line 16 must be zero.

## Loan Guarantees Received

17. Loan Guarantees Received: Schedule B, Part 2 $0

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents: See instructions on reverse $0
19. Outstanding Debts: Add Line 2 + Line 9 in Column B above $3,000

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

- Contributions Received
  - 1/1 through 6/30 $N/A
  - 7/1 to Date $N/A
- Expenditures Made
  - $N/A

## Expenditure Limit Summary for State Candidates

- Cumulative Expenditures Made*
  - Date of Election (mm/dd/yy) $N/A

*Amounts in this section may be different from amounts reported in Column B.
Schedule B - Part 1
Loans Received

Amounts may be rounded to whole dollars.

Statement covers period from January 1, 2016 through June 30, 2016

NAME OF FILER
Keith Mashburn

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER
Keith Mashburn
Simi Valley CA, 93065

OUTSTANDING BALANCE BEGINNING THIS PERIOD
0

AMOUNT PAID OR FORGIVEN THIS PERIOD

ORIGINAL AMOUNT OF LOAN
3,000

CALIFORNIA FORM 460

Schedule B Summary

1. Loans received this period.............................................................................................................. $ 3,000
   (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period............................................................................................. $ 0
   (Total Column (c) plus loans under $100 paid or forgiven.)
   (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.).............................................................. NET $ 3,000
   Enter the net here and on the Summary Page, Column A, Line 2.

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.
<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR TO DATE (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>04-01-2016</td>
<td>Susan Zimmerman</td>
<td>IND</td>
<td>Housewife</td>
<td>1,000</td>
<td>1,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Simi Valley, CA 93065</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>05-28-2016</td>
<td>Stevee Mashburn</td>
<td>IND</td>
<td>Salon Stevee Lynn</td>
<td>1,000</td>
<td>1,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Ventura, CA 93001</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>05-29-2016</td>
<td>Alan Templeton</td>
<td>IND</td>
<td>Chief Financial officer, Decor LLC</td>
<td>1,000</td>
<td>1,000</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dallas, Texas 75230</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 3,000

*Contributor Codes
IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee
## Schedule E
### Payments Made

**NAME OF FILER**
Keith Mashburn

**FOR**
CITY COUNCIL

**Statement covers period**
from January 1, 2016 through June 30, 2016

**I.D. NUMBER**
1382937

### CODES:
If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>RFC</td>
<td>returned contributions</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers' salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>t.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>TRS</td>
<td>staff/spouse travel, lodging, and meals</td>
</tr>
<tr>
<td>VOT</td>
<td>voter registration</td>
</tr>
<tr>
<td>WEB</td>
<td>information technology costs (internet, e-mail)</td>
</tr>
</tbody>
</table>

### NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>California Secretary Of State Political Reform Division</td>
<td></td>
<td>Filling fee for State Form # 410</td>
<td>50.00</td>
</tr>
<tr>
<td>Sacramento CA 95814</td>
<td></td>
<td>check #100 (temp)</td>
<td>225.00</td>
</tr>
<tr>
<td>Simi Youth Baseball</td>
<td>CVC</td>
<td>check #1001</td>
<td>160.00</td>
</tr>
<tr>
<td>Simi Valley, CA 93063</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Simi Valley Chamber of Commerce</td>
<td>MTG</td>
<td>check #1002</td>
<td></td>
</tr>
<tr>
<td>Simi Valley, CA 93065</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .................................................. $ 671.50
2. Unitemized payments made this period of under $100 ........................................................................ $ 0
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ................ $ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) Total $ 671.50

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